

7.9

Carpentry and TeamWorks Contests

Proof of Training Certification

Illinois SkillsUSA Championships

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Advisor Responsible for this Form Advisor's School's Name Area Code -- School Phone #

Instructions: This form is to certify that the contestants named below have received safety and operating instructions for, as well as have previously demonstrated the proper operation and safe use of, the tools, equipment and machines to be used in the contest (Carpentry and/or TeamWorks) in which they are competing. This includes all AC and battery operated tools, equipment, and machines to be used in the contest. This is also to certify that the tools, equipment, and machines supplied by the contestant and/or contestant's school for use in the contest have been thoroughly inspected and are in safe working condition. This is also to certify that Illinois SkillsUSA, National SkillsUSA, the State and National Technical Committees and all judges and helpers are released from all responsibilities relating to personal injury to the contestants resulting from their participation in the contest. Failure to provide this certification via this form, falsifying this certification, or using the tools, equipment, or machines in an unsafe manner will be sufficient reason to remove and disqualify the contestant from State and National competition in the Carpentry and/or TeamWorks contest.

Complete this form for all contestants being registered for the Carpentry and/or TeamWorks contest.

Only give names as they appear on the National SkillsUSA Roster.

Supply one copy of this form directly to the Conference Registration Consultant.

NOTE: THIS FORM WILL BE RETURNED TO THE ADVISOR IF ANY SIGNATURES ARE MISSING OR THE FORM IS NOT TOTALLY LEGIBLE.

| Carpentry and/or TeamWorks Contestants | |
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| <p>The contestants listed below are fully aware of, in compliance with, and agree with the stipulations described in the "Instructions" given above. <u>TYPE OR VERY LEGIBLY PRINT IN BLACK INK</u></p> | <p><u>The signature of the contestant indicated to the left must be placed below in black ink.</u></p> |
| 1. | 1. |
| 2. | 2. |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |
| 6. | 6. |
| 7. | 7. |
| 8. | 8. |
| 9. | 9. |
| 10. | 10. |

My signature below indicates that the above contestants are fully aware of, in compliance with, and agree with the stipulations described in the "Instructions" given above.

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Contestants' Instructor's Signature Contestants' Advisor's Signature School Administrator's Signature